## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 13 4 20 PM 1957



OLLIE . Kunn All Men by These Presents:

That B. F. CRUMPTON AND PATRICIA A. CHUMPTON, in the State aforesaid, in consideration of the sum of TWO THOUSAND, ONE HUNDRED AND NO/100 (\$2,100.00) - - - - - DOLLARS, (and assumption of mortgage doscribed below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CURTIS W. EVANS, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Caroline, being known and designated as Lot No. 28 on Plat of White Horse Heights, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 135, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Patricia Avenue, joint corner Lots 16 and 28, said iron pin being 170.4 feet from the intersection of Range View Drive and Patricia Avenue, and running thence N. 41-08 W. 226.6 feet to an iron pin; thence S. 72-22 W. 82.7 feet to an iron pin, joint rear corner Lots 27 and 28; thence S. 26-26 E. 214.3 feet to an iron pin on Patricia Avenue, joint front corner Lots 27 and 28; thence along Patricia Avenue N. 70-42 E. 140 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$9759.34; said mortgage is recorded in Mortgages Volume 683, page 521.

This is the same property conveyed in Deeds Volume 550, Fago 379.

Grantee to pay 1957 taxes.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 12th day of in the year of our Lord One Thousand Nine Hundred and Fifty-Seven. Signed, Sealed and Delivered in the Presence of eal) eal) eal)

Edward Ryon Hamen	(Seal
	(Seal
State of South Carolina, Greenville County  Personally	appeared before me ROSTIARY T. CAMP
and made oath that he saw the within named grantor(s) written deed, and that he, with Edward Ryan Hamer	B. F. Crumpton and Patricia A. Crumpton sign, seal and as their act and deed deliver the within witnessed the execution thereof.
Sworn to before me this. 12th. day of Septorbor A. D. 19 57	Insumary G. Carel

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia A. Crumpton, wife of the within named B. F. Crumpton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Curtis W. Evans,

his Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th
day of Soptomber , A. D. 19 57
Edward Ryan Hamerson
Notary Public for South Carolina

Patricia A. Cruzoton

Cancelled	documentary stamps atta	ched: S. C. S	\$; U. S. \$		-			
Recorded t	<sub>his</sub> 13th	day of	September	19 57 at	4:20	P.M.	M No	#21853
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